

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. PHC/12

Dated: 29/07/2025

It is certified that an inspection team headed by Dr. Santosh Kumar M.OI

(Name of Officers with designation) from Health Department PHED

Inspected the DEWA SANSKAAR ENGLISH SCHOOL VARANASI UP

(Name & Address of the school) on 29/07/2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no CVNS/07/2025/00085 dated 28/07/2025 of Regional

Water Analysis Laboratory U.P. Jal Nigam (Rural), Bhagwanpur, Laka Varanasi (PHED Lab)

certified that the DEWA SANSKAAR ENGLISH SCHOOL (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till One year....

Signature with Seal/पाठी, चिकित्साधिकारी  
Name प्राप्तस्थानकर्ता इरहुला Dr. Santosh Kumar  
Designation मान्यताप्राप्ती M.OI  
Name & Address of the Office/Department: PHC Marahua

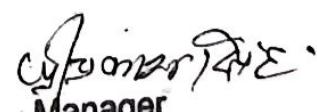
To

DEWA SANSKAAR ENGLISH  
SCHOOL SOYEPUR VARANASI UP  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer/PHED Lab/local bodies

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Manager  
Dewa Sanskaar English School  
Soyepur, Varanasi

  
Manager  
Dewa Sanskaar English School  
Soyepur, Varanasi

  
Principal  
Dewa Sanskaar English School  
Soyepur, Varanasi

# Water Analysis Report

Regional Water Analysis Laboratory (An NABL Accredited Laboratory)

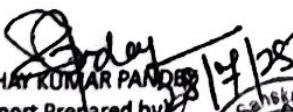
Ganga Pollution Control Unit Campus, U. P. Jal Nigam (Rural), Bhagwanpur, Lanka,

Varanasi-221005

Report No. : C/VNS/07/2025/00085	Date: - 28/07/2025		No of Pages :- 1	
Customer Details				
Office Name and Address	Dewa Sanskaar English School, Soyepr Varanasi UP			
Ref Letter No. and Date	NA			
Basic Details Of Sample				
District	Varanasi	Block	NA	
Gram Panchayat	Soyepur	Village	Soyepur	
Habitation	NA	Location	Soyepur	
Water Source	Submersible	Sample Code	UP/VNS/UN25/00085	
Quantity Of Sample	1000ml(Normal)	Sampling Date	28/07/2025	
Sample Received Date	28/07/2025	S. Collected by	Anand Singh	
Sampling Method Used	NA	Sample Depositor	Anand Singh	
Analysis Start Date	28/07/2025	Analysis End Date	28/07/2025	
Temp . 32Degree Centigrade Humidity :- 56 Percentage				
Test Report				
S.NO.	Analysed Parameters	Observed Value	Specification as per IS 10500:2012 (Second Revision)	Ref. Methods of Analysis
1	2	3	4	5
1	pH	7.56	6.5-8.5	IS 3025 (Part 11): 2022, Electrometric Method
2	Turbidity (NTU)	1.58	1	IS 3025 (Part 10):2023 (Nephelometric method)
3	Total DissolveSolids, mg/l	526.00	500	IS 3025 (Part 16): 2023 (Gravimetric method)
4	Chloride (as Cl), mg/l	37.70	250	IS 3025 (Part 32): 2019 Argentometric method
5	Total Alkalinity, (as CaCO <sub>3</sub> ) mg/l	415.33	200	IS 3025 (Part 23): 2023 (Potentiometric and indicator method)
6	Total Hardness, (as CaCO <sub>3</sub> ) mg/l	297.33	200	IS 3025 (Part 21): 2019 (EDTA method)
7	Calcium (as Ca), mg/l	29.41	75	IS 3025 (Part 40): 2019 EDTA Titrimetric method
8	Magnesium (as Mg), mg/l	53.76	30	IS 3025 (Part 46): 2023 (Volumetric method)
9	Sulphate (as SO <sub>4</sub> ), mg/l	14.88	200	APHA 24rd Edition -4500-SO4 Method E (Turbidimetric Method):2003
10	Nitrate (as NO <sub>3</sub> ), mg/l	BDL(<0.2)	45	APHA 24rd Edition -4500- NO3 Method B (UV Screening Method): 2023
11	Fluoride (as F), mg/l	0.76	1.00	APHA 24rd Edition -4500-F Method C (Ion-Selective Electrode Method): 2023
12	Iron (as Fe), mg/l	0.33	1.00	APHA 24rd Edition -3500-Fe Method B (Phenanthroline Method): 2023

**Note:**

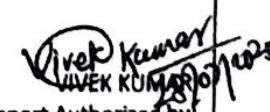
1. This certificate refers only to the particular sample(s) submitted for analysis.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The analysis results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample(s) will be stored up to 07 days (in case of non-perishable items only) from the date of issue of analysis reports, unless otherwise specified
5. Parameters above Permissible Limit are written in bold.
6. Sample(s) with any parameter value above Accepted Limit will only be used for oral consumption, if no other source is available.
7. Sample is not Collected by Lab.



ABHAY KUMAR PANDAY  
(Report Prepared by)



VIVEK KUMAR  
(Report Reviewed by)



VIVEK KUMAR  
(Report Authorized by)

Manager  
Dewa Sanskaar English School  
Soyepur, Varanasi

Manager  
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